In 1950, the John P. and Carolina Schrag Kaufman family established the Menno Simons Lectureship Endowment. This fund promotes research and public lectures by recognized scholars relating to Anabaptist-Mennonite history, thought, life and culture, both past and present. In 1997, the family of William E. and Meta Goering Juhnke contributed substantially to the endowment. The Kaufman and Juhnke family roots are in the Eden Mennonite Church of Moundridge, Kan.

Walter Sawatsky

Going Global with God in the Third Millennium
62nd Menno Simons Lectures

Walter Sawatsky

Going Global with God in the Third Millennium

Walter Sawatsky, Elkhart, Indiana, is professor emeritus of church history and mission at Anabaptist Mennonite Biblical Seminary in Elkhart. He is a former research scholar with Mennonite Central Committee and edited two journals, *Religion in Eastern Europe* and *Mission Focus: Annual Review*. He was coordinator of the 33-volume Russian Bible Commentary translation project (1978-93); a member of the Global Mennonite History Project Organizing Committee (1997-2011); and convener of the conference “Mirror on the Globalization of Mennonite Witness,” November 2011 at AMBS. Sawatsky has continued to teach periodically since retiring from AMBS in 2012, as well as working on numerous writing projects.

Schedule

**Sunday, Oct. 26, 7 p.m.**

*Pluralities of Mennonite History—Why Russian Mennonites as Paradigm?*
Krehbiel Auditorium, Fine Arts Center

**Monday, Oct. 27, 11 a.m. (convocation)**

*Reconciling Free Churches to Two Millennia of Global Christianity*
Krehbiel Auditorium, Fine Arts Center

**Monday, Oct. 27, 8 p.m.**

*After 500 Years—Pressing Issues on Globalization of Mennonite Witness*
Krehbiel Auditorium, Fine Arts Center

**Tuesday, Oct. 28, 7 p.m.**

*Full-Orbed Integration of Worship, Ethics, Nonviolence and Public Theology for the 21st Century*
Krehbiel Auditorium, Fine Arts Center

Opportunity for discussion will follow each session.

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**Menno Simons Lectures, 1953–2013**

<table>
<thead>
<tr>
<th>Date</th>
<th>Lecturer</th>
<th>Title</th>
<th>Institution</th>
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<tbody>
<tr>
<td>1953</td>
<td>Roland H. Bainton</td>
<td>Sixteenth-Century Anabaptism</td>
<td>Yale Divinity School</td>
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<tr>
<td>1954</td>
<td>Wilhelm Pauck</td>
<td>The Reformers and the Anabaptists</td>
<td>Union Theological Seminary, New York</td>
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<td>1954</td>
<td>Franklin H. Litell</td>
<td>The Free Church</td>
<td>Chicago Theological Seminary</td>
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<td>1955</td>
<td>Robert Kreider</td>
<td>Anabaptism Speaks to Our Day</td>
<td>Bluffton (Ohio) College</td>
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<td>1956</td>
<td>Martin Niemöller</td>
<td>Relevance of Christian Nonresistance in Our Present World Situation</td>
<td>Evangelical Church, Hesse-Nassau, Germany</td>
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<tr>
<td>1957</td>
<td>Jacob J. Enz</td>
<td>The Only Warfare the Christian Knows</td>
<td>Mennonite Biblical Seminary, Elkhart, Indiana</td>
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<tr>
<td>1958</td>
<td>George H. Williams</td>
<td>Wilderness and Paradise in the History of God’s People</td>
<td>Harvard Divinity School</td>
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<tr>
<td>1960</td>
<td>Elton Trueblood</td>
<td>The Fellowship of the Concerned</td>
<td>Earlham College, Richmond, Indiana</td>
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<tr>
<td>1961</td>
<td>H. W. Mehuizen</td>
<td>Mennon Simons and the Truth</td>
<td>The Hague, Netherlands</td>
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<td>1963</td>
<td>Theodore O. Wedel</td>
<td>An Ecumenical View of the Mennonite Tradition</td>
<td>Union Theological Seminary, New York</td>
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<tr>
<td>1964</td>
<td>William Klassen (Elkhart, Indiana), Henry Poettcker (Winnipeg, Manitoba) and Walter Klassen (Waterloo, Ontario)</td>
<td>Anabaptist Interpretation of the Scriptures</td>
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<td>1965</td>
<td>Roland H. Bainton</td>
<td>Erasmus and the Reformation</td>
<td>Yale Divinity School</td>
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<td>1966</td>
<td>J. P. Jacobszoon (Haarlem, Netherlands) and Robert Friedman (Kalamazoo, Michigan)</td>
<td>Anabaptism as Existential Christianity</td>
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<td>1967</td>
<td>Ed. G. Kaufman</td>
<td>Great Christian Doctrines</td>
<td>Bethel College</td>
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<tr>
<td>1968</td>
<td>Paul Peachey</td>
<td>Power, Impotence and Nonviolence</td>
<td>Catholic University of America, Washington, D. C.</td>
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October 26–28, 2014

Alvin Beachy, James Juhnke, William Keeney and Cornelius Krahn, *Reformation and Revolution*, 1969
Bethel College

University of Pittsburgh

The Christian Century

Heinold Fast, *Utopia and Reality*, 1972
Emden, Germany

William Stringfellow, *Issues of State and Church, Obedience and Conscience in Ethics and in Eschatology*, 1973
New York City

Donald F. Durnbaugh, *The Promise and the Peril of Civil Religion*, 1974
Bethany Theological Seminary, Oak Brook, Illinois

South Africa Council of Churches, Johannesburg

Harleysville, Pennsylvania

University of Cape Town

Marlin E. Miller, *Mennonites and Contemporary Theology*, 1978
Goshen (Indiana) Biblical Seminary

University of Calgary

Samuel Escobar, *Missions from a Third World Point of View*, 1980
International Fellowship of Evangelical Students, Lima, Peru

Associated Mennonite Biblical Seminary, Elkhart, Indiana

University of Notre Dame and Associated Mennonite Biblical Seminary

Cynthia C. Wedel, *Tradition and Traditions*, 1983
World Council of Churches, Washington, D.C.

Vincent Harding, *Black History and the Search for a New America*, 1984
Iliff School of Theology, Denver

Conrad Grebel University College, Waterloo, Ontario

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